

May 2, 2016

The Randolph County Board of Commissioners met in regular session at 6:00 p.m. in the 1909 Randolph County Historic Courthouse Meeting Room, 145 Worth Street, Asheboro, NC. Commissioners Frye, Haywood, Kemp, Lanier and Allen were present. Dr. Bob Shackelford, RCC President, gave the invocation and everyone recited the pledge of allegiance.

**Addition to Consent Agenda**

Chairman Frye stated that item *N. Appoint James Gouty to the RCC Board of Trustees to fill the unexpired term of James Campbell, Jr.* had been added to the Consent Agenda.

**Consent Agenda**

*On motion of Allen, seconded by Lanier, the Board voted unanimously to approve the Consent Agenda, as presented, and as follows:*

- *approve minutes of the 4/4/2016 regular meeting;*
- *reappoint Lynne Qualls and Bill Ivey to the Historic Landmark Preservation Commission;*
- *appoint Chris Harrington to the Regional Partnership Workforce Development Board;*
- *reappoint Mazie Fleetwood to the Randolph County Nursing Home Community Advisory Committee;*
- *reappoint Ralph Hardison and Carol Lowe to the Randolph County Public Library Board of Trustees;*
- *appoint Keith Slusher to the Randolph County Planning and Zoning Board & Board of Adjustment;*
- *adopt Proclamation honoring Faith Christian School Ladies Basketball Team's 2016 North Carolina Christian School Association 2-A Championship, as follows:*

***Honoring Faith Christian School  
Ladies Basketball Team's 2016 NCCSA 2-A Championship***

***WHEREAS***, the Faith Christian School Ladies Basketball Team, on Saturday, February 20, 2016, earned the 2016 North Carolina Christian School Association 2-A Basketball Championship title, in Winston Salem, North Carolina, compiling an impressive 26-2 season; and

***WHEREAS***, special commendation is due all team members, Head Coach Bruce McLanahan, as well as, all those who actively worked to make this year's basketball season a success; and

***WHEREAS***, Ashley Avelino and Nicole Sheron earned 1<sup>st</sup> Team All-State honors and 1st Team All-Region honors;

***WHEREAS***, the Faith Christian School Ladies Basketball Team has exhibited athletic ability and great sportsmanship, both on and off the court, thereby bringing pride and recognition, not only to Faith Christian School but also to Randolph County and its citizens.

***NOW, THEREFORE, BE IT PROCLAIMED*** by the Randolph County Board of Commissioners that we acknowledge the talents, skills, teamwork,

sportsmanship, and successes of the Faith Christian School Ladies Basketball Team: the 2016 North Carolina Christian School State Association 2-A Champions, and, on behalf of our citizens, we do hereby extend this expression of our pride in this prestigious milestone and wish them well in their future endeavors.

- accept bequest of \$48,289.28 to the Library Trust Fund – Taylor Estate;
- approve Budget Amendment #5 – Randolph Community College Capital Project Ordinance, as follows:

<b>2015-2016 Budget Ordinance Randolph Community College Capital Project Ordinance Budget Amendment #5</b>		
<b>Revenues</b>	<b>Increase</b>	<b>Decrease</b>
<i>Transfer from General Fund</i>	\$305,000	
<b>Appropriations</b>	<b>Increase</b>	<b>Decrease</b>
<i>Construction</i>	\$28,000	
<i>Professional Fees</i>	\$25,000	

- approve lottery applications for Randolph County Schools at \$1,000,000 (Providence Grove HS--06 COPS) and Asheboro City Schools at \$290,000 (Teachey School--06 COPS);
- approve Budget Amendment #32 – 2016 Merit Program, as follows:

<b>2015-2016 Budget Ordinance General Fund—Budget Amendment #32</b>		
<b>Revenues</b>	<b>Increase</b>	<b>Decrease</b>
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<b>Appropriations</b>	<b>Increase</b>	<b>Decrease</b>
<i>Administration</i>		\$106,912
<i>Information Technology</i>	\$3,333	
<i>Tax</i>	\$4,475	
<i>Elections</i>	\$885	
<i>Register of Deeds</i>	\$1,923	
<i>Public Buildings</i>	\$1,660	
<i>Sheriff</i>	\$24,639	
<i>Emergency Services</i>	\$12,145	
<i>Building Inspections</i>	\$846	
<i>Adult Day Reporting Center</i>	\$1,122	
<i>Juvenile Day Reporting Center</i>	\$674	
<i>Planning and Zoning</i>	\$2,010	
<i>Cooperative Extension</i>	\$464	
<i>Soil &amp; Water</i>	\$274	

<i>Public Works</i>	<i>\$1,309</i>	
<i>Public Health</i>	<i>\$13,591</i>	
<i>Social Services</i>	<i>\$27,520</i>	
<i>Veteran Services</i>	<i>\$898</i>	
<i>Child Support Services</i>	<i>\$2,498</i>	
<i>Public Library</i>	<i>\$6,646</i>	

- *appoint Jan Hancock to the Adult Care Home Community Advisory Committee;*
- *appoint Lisa Stern to the Randolph County Juvenile Crime Prevention Council to fill the unexpired term of Sue Myers;*
- *appoint James Gouty to the RCC Board of Trustees to fill the unexpired term of James Campbell, Jr.*

**Special Recognition – Faith Christian School Ladies Basketball Team/NC Christian School Association 2-A State Champions**

Chairman Frye read aloud the proclamation that was approved on the consent agenda recognizing the Faith Christian School Ladies Basketball Team for winning the NC Christian School Association 2-A State Championship and presented Coach Bruce McLanahan and the team with the proclamation.

**Special Recognition- NC Doctor of the Year**

Emergency Services Director Donovan Davis announced that Medical Director Dr. Jason Stopyra had been named the 2016 NC Doctor of the Year by the NC Medical Society and the Commissioners recognized and thanked him for his service to Randolph County.

**Recognition of Retiree**

Darlene Perry, who retired on March 31st with 33 1/2 years of service to the Randolph County Register of Deeds office, was recognized by Krista Lowe, after which, Chairman Frye presented Ms. Perry with an engraved clock on behalf of the Board.

**Keep America Beautiful Program**

County Manager Hal Johnson explained that Big Sweep Cleanups have taken place in all eight cities / towns as well as unincorporated areas in Randolph County since 2004. The NC Zoo has coordinated the clean-up activities. The NC Zoo made application for Randolph County to be a Keep America Beautiful affiliate. The program will be housed in the education section of the NC Zoo and the County paid the initial fee of \$4,000. Any subsequent affiliation fees will be paid by the Zoo with allocated funds of the Zoo Society’s Education Fund. Mr. Johnson said that since 2004, Bob Langston, Interpretive Specialist and Outreach Coordinator at the NC Zoo, has been instrumental in these efforts. Mr. Langston’s efforts have involved 16,655 participants in either a clean-up program or a recycling event. Those efforts have cleaned up and/or recycled 377,988 pounds of discarded material. Mr. Johnson said the government of Randolph County is proud to support the establishment of the Keep Randolph County Beautiful as a model of cooperation between the local government and the State of North Carolina.

Mr. Langston explained that a 501(c)(3) had been established and a set of by-laws created. A Keep Randolph County Beautiful Advisory Board was selected. Mr. Langston was appointed to the Board and Randolph County Public Works Director Paxton Arthurs was appointed and named Chairman. An annual report will be given by the Advisory Board.

Mr. Langston also announced that Randolph County had received its Certificate of Affiliation in the Keep America Beautiful Program and presented the framed certificate to the County. He thanked the County for their support over the years and looked forward to a cleaner environment.

### **Recess**

At 6:22 p.m. the Board took a recess to allow those in attendance for the special recognition portion to exit and at 6:24 p.m. the meeting resumed.

### **Public Comment Period**

Pursuant to N.C.G.S. § 153A-52.1, Chairman Frye opened the floor for public comment. County Attorney Ben Morgan read aloud the Rules of Procedure for Public Comment Period.

**Lois Bohnsack**, 224 Alison Ln., Archdale, NC, spoke in opposition of the Commissioners' approval to adopt a Resolution of Support for the Governor and Legislator's House Bill 2 at the March meeting and asked the Commissioners to rescind their resolution. She stated she feels House Bill 2 creates barriers for economic development and tourism in NC.

**Jim Meredith**, 5326 Ramseur Julian Rd., Liberty, NC, also asked the Commissioners to rescind their Resolution of Support for House Bill 2, stating it was not too late to undo. He said the Bill is not good for NC because it gives the impression that the state is not welcoming, creates a reputation as being hostile or homophobic, causes economic harm and restricts local government authority. He stated he felt that it is unpopular with NC voters.

### **Addition to New Business Agenda**

Chairman Frye announced the addition of item *J. Approve the Sale of a Portion of the County's Raw Water Allotment to the City of Archdale.*

### **Animal Shelter Update**

Public Works Director Paxton Arthurs stated that Waste Management pledged \$750,000 upon the opening of the new landfill to go towards the need to update and expand the animal shelter. In addition, \$190,713 was appropriated from the sale of timber at the landfill site toward this project. In March of 2015, Smith Sinnett Architecture began to evaluate the current building and investigate the possibility of building an addition that could meet the needs with the money available. They developed preliminary drawings and renderings of what could be accomplished. In October, a contract was awarded to them for design, bidding and construction administration of this project.

Robert Carmac, Principal/Chief Operations Officer and lead architect with Smith Sinnett Architecture, presented a PowerPoint presentation of the proposed addition and renovations to the Animal Shelter. Due to the amount of rock and the lay of the land, they have designed the parking area to be slightly raised, bringing in dirt to minimize the expense of

excavation with the likelihood of additional rock. They will incorporate the visible rocks into the landscaping and parking lot configuration. This will allow for approximately 30 marked parking spaces and a more level area to gain access to an added handicap ramp and exterior stairs. Mr. Carmac said the proposed addition would be 3,200 square feet and almost double the current space. The addition would become the welcome center/adoptable pet area. There would be a lot of glass for viewing of the pets and for a clear view from the reception desk to monitor all areas of display, play, kennels, and the get acquainted sections. By having a completely separate area for adoptable pets, it minimizes the transfer of any potential diseases from animals just brought in to be processed. It would have ten dog runs with access to a covered outside area and could house up to 30 adoptable cats. Mr. Carmac said the addition would be offset a little so that it is the first building seen entering the drive, is designed to be welcoming and inviting to visitors and families, and should have a positive effect on the county's adoption numbers. The current adoptable area and lobby will be renovated for a cat holding and cat quarantine area.

Mr. Carmac said the next step would be to send the preliminary drawings out for cost estimation. He hoped to put the project out for bids in August. Construction is estimated to take approximately eight to ten months after awarding the contract and hoped for completion in the spring or summer of 2017.

#### **Workforce Development Board (WDB) Annual Report**

Kathy Slovak, Director, Regional Partnership Workforce Development/NCWorks, presented the July 1, 2014-June 30, 2015, annual report of the Regional Partnership Workforce Development Board's Local Workforce Development Area. She said employment services were provided to assist adults, dislocated workers, and youth in Randolph County with a total expenditure of \$678,885. Ms. Slovak highlighted some of the success stories and testimonials from Randolph County citizens that have used the programs. There is no cost to the job seeker or employer for the programs.

#### **Creation of County Service Districts for Seagrove, Southwest and Ulah**

Aimee Scotton, Associate County Attorney, stated that at the March meeting, the Commissioners officially considered moving forward to create county service districts for fire protection for the Seagrove, Southwest and Ulah areas. For each district, they considered the resident or seasonal population and population density of the proposed district, the appraised value of property subject to taxation in the proposed district, the present tax rates of the County and any cities or special districts in which the proposed district or any portion thereof is located, the ability of the proposed district to sustain the taxes necessary to provide the services planned for the district and the desirability that all districts for fire protection in the County be capped at a tax rate of fifteen (15) cents per one hundred dollar (\$100) valuation. After carefully considering these matters, the Board passed resolutions, declaring the intent to create the proposed districts, calling for a report to be prepared for each district in accordance with North Carolina General Statutes, and providing that, if the proposed districts are indeed created, their tax rates would be capped at fifteen (15) cents per one hundred dollar (\$100) valuation. The resolutions also set public hearings on the creation of these districts for 6:30 p.m. on May 2, 2016.

The proposed Seagrove Fire Service District contains the same properties currently contained in the Seagrove Rural Fire Protection district except that forty-eight (48) parcels would be moved

to the new proposed Ulah County Service District. The proposed Southwest County Service District contains the same properties currently contained in the Southwest Rural Fire Protection District except for one hundred nineteen (119) parcels that would be moved to the new proposed Ulah Fire Service District. Moving these properties will allow them to be included in Ulah's six-mile insurance district and will allow the property owners to recognize significant discounts on their homeowners' insurance. The proposed Ulah Fire Service District contains all of the properties currently in the Ulah Rural Fire Protection District with the addition of the above-referenced forty-eight (48) parcels from Seagrove and the above-referenced one hundred nineteen (119) parcels from Southwest.

Ms. Scotton said that at the close of each public hearing, if found that there is a demonstrable need for providing fire protection services in the proposed district, that it is impossible or impracticable to provide fire protection services on a countywide basis, that it is economically feasible to provide fire protection services in the proposed district without unreasonable or burdensome annual tax levies and that there is a demonstrable demand for fire protection service in the proposed district, then the Board may pass the resolution creating the district. If the resolution passes creating a county service district, it will then be necessary to pass a second resolution adding emergency medical services as a permitted service in the district. This must be done for each district as two separate resolutions. (*Maps and parcel lists attached- ATTACHMENTS Seagrove A & B, Southwest A & B, and Ulah A & B.*)

Commissioner Lanier reiterated the savings on home owner's insurance for those that will now be within six miles of a fire station.

At 7:01 p.m., Chairman Frye opened a public hearing for each and after hearing no comments closed them.

#### **Adoption of Resolutions Creating the Seagrove Fire Service District**

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution creating the new Seagrove fire service district, as follows:*

#### ***RESOLUTION CREATING SEAGROVE SERVICE DISTRICT FOR FIRE PROTECTION***

***WHEREAS***, North Carolina General Statute 153A-309.2 allows a county to establish a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation; and

***WHEREAS***, it has been requested that the Board of County Commissioners create a county service district for fire protection for the Seagrove Fire Protection District; and

***WHEREAS***, the Board has passed a resolution limiting the tax rate of the proposed service district to a maximum of fifteen (15) cents per one hundred dollar (\$100) valuation and has held a public hearing on the matter in accordance with North Carolina General Statutes; and

***WHEREAS***, the Board has considered the population of the proposed district, the appraised value of property in the proposed district, the present tax rates in effect in the proposed district, the ability of the proposed district to sustain the taxing of the proposed

*district, the comments made at the public hearing, and other matters that the Board deemed relevant; and*

***WHEREAS**, the Board, having considered such matters, makes the following findings:*

- 1. There is a demonstrable need for providing fire protection services in the proposed Seagrove service district; and*
- 2. It is impossible or impracticable to provide fire protection services on a countywide basis; and*
- 3. It is economically feasible to provide fire protection services in the proposed Seagrove service district without unreasonable or burdensome annual tax levies; and*
- 4. There is a demonstrable demand for fire protection services in the proposed Seagrove service district.*

***NOW, THEREFORE, BE IT RESOLVED**, that the Board hereby creates a county service district for fire protection in the Seagrove area effective July 1, 2016, with boundaries as shown on the map included as Attachment A to this Resolution and containing the same properties currently included in the Seagrove Rural Fire Protection Tax District with the exception of those properties listed in Attachment B which are excluded.*

***BE IT FURTHER RESOLVED** that property taxes for fire protection within said county service district may not be levied in excess of a rate of fifteen (15) cents on each one hundred dollars (\$100) of property subject to taxation.*

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution permitting emergency medical, rescue, and ambulance service to the new Seagrove fire service district, as follows:*

***RESOLUTION PERMITTING EMERGENCY MEDICAL, RESCUE AND  
AMBULANCE SERVICES TO BE PROVIDED IN THE SEAGROVE SERVICE  
DISTRICT FOR FIRE PROTECTION***

***WHEREAS**, the Randolph County Board of Commissioners, pursuant to North Carolina General Statute 153A-309.2, has established a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation in the Seagrove area; and*

***WHEREAS**, it has been requested that the Randolph County Board of County Commissioners authorize the provision of emergency medical, rescue and ambulance services in said district and that property taxes may be levied for such purposes; and*

***WHEREAS**, North Carolina General Statute 153A-309 allows a board of county commissioners to permit, by resolution, the service district to provide emergency medical, rescue and ambulance services and to provide that property taxes are levied for such purposes.*

***NOW, THEREFORE, BE IT RESOLVED**, that the Randolph County Board of Commissioners does hereby authorize the provision of emergency medical and rescue services in the Seagrove Service District for Fire Protection and does hereby resolve that property taxes may be levied for this purpose, provided however, that the rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation continues to apply.*

**Adoption of Resolutions Creating the Southwest Fire Service District**

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution creating the new Southwest fire service district, as follows:*

***RESOLUTION CREATING SOUTHWEST SERVICE  
DISTRICT FOR FIRE PROTECTION***

***WHEREAS***, North Carolina General Statute 153A-309.2 allows a county to establish a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation; and

***WHEREAS***, it has been requested that the Board of County Commissioners create a county service district for fire protection for the Southwest Fire Protection District; and

***WHEREAS***, the Board has passed a resolution limiting the tax rate of the proposed service district to a maximum of fifteen (15) cents per one hundred dollar (\$100) valuation and has held a public hearing on the matter in accordance with North Carolina General Statutes; and

***WHEREAS***, the Board has considered the population of the proposed district, the appraised value of property in the proposed district, the present tax rates in effect in the proposed district, the ability of the proposed district to sustain the taxing of the proposed district, the comments made at the public hearing, and other matters that the Board deemed relevant; and

***WHEREAS***, the Board, having considered such matters, makes the following findings:

- 1. There is a demonstrable need for providing fire protection services in the proposed Southwest service district; and*
- 2. It is impossible or impracticable to provide fire protection services on a countywide basis; and*
- 3. It is economically feasible to provide fire protection services in the proposed Southwest service district without unreasonable or burdensome annual tax levies; and*
- 4. There is a demonstrable demand for fire protection services in the proposed Southwest service district.*

***NOW, THEREFORE, BE IT RESOLVED***, that the Board hereby creates a county service district for fire protection in the Southwest area effective July 1, 2016, with boundaries as shown on the map included as Attachment A to this Resolution and containing the same properties currently included in the Southwest Rural Fire Protection Tax District with the exception of those properties listed in Attachment B which are excluded.

***BE IT FURTHER RESOLVED*** that property taxes for fire protection within said county service district may not be levied in excess of a rate of fifteen (15) cents on each one hundred dollars (\$100) of property subject to taxation.

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution permitting emergency medical, rescue, and ambulance service to the new Southwest fire service district, as follows:*

**RESOLUTION PERMITTING EMERGENCY MEDICAL, RESCUE AND  
AMBULANCE SERVICES TO BE PROVIDED IN THE SOUTHWEST SERVICE  
DISTRICT FOR FIRE PROTECTION**

*WHEREAS, the Randolph County Board of Commissioners, pursuant to North Carolina General Statute 153A-309.2, has established a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation in the Southwest area; and*

*WHEREAS, it has been requested that the Randolph County Board of County Commissioners authorize the provision of emergency medical, rescue and ambulance services in said district and that property taxes may be levied for such purposes; and*

*WHEREAS, North Carolina General Statute 153A-309 allows a board of county commissioners to permit, by resolution, the service district to provide emergency medical, rescue and ambulance services and to provide that property taxes are levied for such purposes.*

*NOW, THEREFORE, BE IT RESOLVED, that the Randolph County Board of Commissioners does hereby authorize the provision of emergency medical and rescue services in the Southwest Service District for Fire Protection and does hereby resolve that property taxes may be levied for this purpose, provided however, that the rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation continues to apply.*

**Adoption of Resolutions Creating the Ulah Fire Service District**

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution creating the new Ulah fire service district, as follows:*

**RESOLUTION CREATING ULAH SERVICE  
DISTRICT FOR FIRE PROTECTION**

*WHEREAS, North Carolina General Statute 153A-309.2 allows a county to establish a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation; and*

*WHEREAS, it has been requested that the Board of County Commissioners create a county service district for fire protection for the Ulah Fire Protection District; and*

*WHEREAS, the Board has passed a resolution limiting the tax rate of the proposed service district to a maximum of fifteen (15) cents per one hundred dollar (\$100) valuation and has held a public hearing on the matter in accordance with North Carolina General Statutes; and*

*WHEREAS, the Board has considered the population of the proposed district, the appraised value of property in the proposed district, the present tax rates in effect in the proposed district, the ability of the proposed district to sustain the taxing of the proposed district, the comments made at the public hearing, and other matters that the Board deemed relevant; and*

*WHEREAS, the Board, having considered such matters, makes the following findings:*

1. *There is a demonstrable need for providing fire protection services in the proposed Ulah service district; and*
2. *It is impossible or impracticable to provide fire protection services on a countywide basis; and*
3. *It is economically feasible to provide fire protection services in the proposed Ulah service district without unreasonable or burdensome annual tax levies; and*
4. *There is a demonstrable demand for fire protection services in the proposed Ulah service district.*

***NOW, THEREFORE, BE IT RESOLVED***, that the Board hereby creates a county service district for fire protection in the Ulah area effective July 1, 2016, with boundaries as shown on the map included as Attachment A to this Resolution and containing all of the properties currently included in the Ulah Rural Fire Protection Tax District with the addition of those properties listed in Attachment B.

***BE IT FURTHER RESOLVED*** that property taxes for fire protection within said county service district may not be levied in excess of a rate of fifteen (15) cents on each one hundred dollars (\$100) of property subject to taxation.

*On motion of Lanier, seconded by Haywood, the Board voted unanimously to adopt a resolution permitting emergency medical, rescue, and ambulance service to the new Ulah fire service district, as follows:*

***RESOLUTION PERMITTING EMERGENCY MEDICAL, RESCUE AND  
AMBULANCE SERVICES TO BE PROVIDED IN THE ULAH SERVICE  
DISTRICT FOR FIRE PROTECTION***

***WHEREAS***, the Randolph County Board of Commissioners, pursuant to North Carolina General Statute 153A-309.2, has established a county service district for fire protection services with a tax rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation in the Ulah area; and

***WHEREAS***, it has been requested that the Randolph County Board of County Commissioners authorize the provision of emergency medical, rescue and ambulance services in said district and that property taxes may be levied for such purposes; and

***WHEREAS***, North Carolina General Statute 153A-309 allows a board of county commissioners to permit, by resolution, the service district to provide emergency medical, rescue and ambulance services and to provide that property taxes are levied for such purposes.

***NOW, THEREFORE, BE IT RESOLVED***, that the Randolph County Board of Commissioners does hereby authorize the provision of emergency medical and rescue services in the Ulah Service District for Fire Protection and does hereby resolve that property taxes may be levied for this purpose, provided however, that the rate limitation of fifteen (15) cents per one hundred dollar (\$100) valuation continues to apply.

**DOT Roadway Improvements**

Marty Tillman, District Engineer for NCDOT, stated that they had reviewed the crash history along the NC 22 corridor in northern Randolph County and have decided to continue monitoring the intersection of NC 22 and SR 2138 (Mack Lineberry)/SR 2445 (Benny Lineberry) with no

future action at this time. After further review, there had been ten accidents with three of those being rear-end collisions, leaving six accidents on which to base their decision to continue monitoring.

The intersection of NC 22 and SR 2443 (Randolph Church)/SR 2116 (New Salem) will be converted to an all-way-stop. There had been seventeen accidents (eight in 2015) with only two being rear-end collisions. Message boards will be placed to notify the traveling public of the new traffic pattern thirty days prior to and remain thirty days after the installation of the signs for the all-way-stop. If it is near the beginning of the '16-'17 school year, they will leave it an additional amount of time. "Stop Ahead" signs will also be installed on NC 22 in advance of the intersection.

Mr. Tillman said they would install the all-way-stop, continue to monitor accidents and keep the Board updated. He presented two different design shapes for a roundabout at NC 22 North, New Salem Rd., and Randolph Church Rd. and indicated they would prepare an estimate for the designs if the all-way-stop doesn't alleviate the problem.

*On motion of Allen, seconded by Lanier, the Board voted unanimously to adopt a resolution of support for roadway improvements at the intersection of NC 22, SR 2443 (Randolph Church Rd.) and SR 2116 (New Salem Road), as follows:*

***RESOLUTION SUPPORTING ROAD IMPROVEMENTS AT THE  
INTERSECTION OF NC HWY 22 NORTH, NEW SALEM ROAD,  
AND RANDOLPH CHURCH ROAD***

*WHEREAS, the intersection of NC Hwy 22 North, New Salem Road and Randolph Church Rd. in the Red Cross Community; and*

*WHEREAS, the NCDOT has completed a preliminary study, which has validated the severity of the situation; and propose converting the intersection to a four-way stop; and*

*WHEREAS, the improvements being requested at the intersection of NC Hwy 22 North, New Salem Road, and Randolph Church Rd. will greatly reduce traffic accidents.*

***NOW THEREFORE, BE IT RESOLVED,** that the Randolph County Board of Commissioners fully supports the requested road improvements that are needed at the intersection of NC Hwy 22 North, New Salem Road, and Randolph Church Rd in the Red Cross Community, to provide for the safety and travel of the public.*

**Approve Resolution in Support of Legislative Action on HB2**

Chairman Frye stated that he had talked with Governor Pat McCrory and Governor McCrory asked that a reference to executive powers be included in the Resolution of Support for House Bill 2.

Commissioner Haywood said he had no problem with adding another "whereas."

Commissioner Lanier stated that the Board approved a Resolution of Support at the April meeting by a vote of 3 to 1. He made a motion to amend the resolution presented in the packet to include the addition Governor McCrory requested. Commissioner Haywood seconded the motion.

Commissioner Allen stated that he still feels that the Bill takes away from local authority and could affect decisions of new businesses potentially coming to the county and state.

Commissioner Haywood said he had attended a couple of different events in the area over the weekend. He estimated, with the events combined, over 1,100 people attended and were in favor of House Bill 2.

County Attorney Ben Morgan suggested that the staff prepare an amended resolution with the wording suggested by Chairman Frye as requested by Governor McCrory and include it on the June agenda for final approval.

Commissioners Lanier and Haywood agreed and withdrew their motions.

Chairman Frye stated there is a strong possibility the State will conduct a ballot referendum on House Bill 2 during the November election.

### **Strategic Planning Update**

County Manager Hal Johnson stated the strategic planning process is almost complete and the Steering Committee is ready to present their findings. He asked the Board to set a special meeting for the County Commissioners to receive a public presentation highlighting results of the countywide Strategic Planning process. Interested citizens, other elected officials, along with Task Force and subcommittee participants of this planning process are invited. He suggested AVS Banquet Centre at 6:00 p.m. on May 17th.

### **Set Special Meeting- Report from Strategic Planning Steering Committee**

*On motion of Allen, seconded by Frye, the Board voted unanimously to set a special meeting to hear a report from the Strategic Planning Steering Committee for May17, 2016, at 6:00 p.m. at the AVS Banquet Centre, 2045 N Fayetteville St, Asheboro.*

Commissioner Haywood asked that the record show he would be out of town for a Board of Pharmacy meeting and would not be able to attend this special meeting.

### **Update on the Status of the Repairs at the Old Landfill**

Public Works Director Paxton Arthurs said on April 25, 2016, the contractor excavated the seep area; installed a standpipe, gravel, clay liner and soil as planned. Unfortunately, the flow started back that evening from the base of the standpipe. Mr. Arthurs had the contractor finish things that needed to be done but delay completion of things that could change. He said plans moving forward were to update NCDEQ (Department of Environmental Quality) and investigate pricing for the new repairs. The engineer recommends installing a poly tank and either installing a gravity drain to the poly tank or a (fixed or portable) pump in the standpipe and pump leachate to the poly tank. He also plans to begin cleaning up the fallen trees and will continue to monitor

the seep flow but noted the seep flow had significantly decreased. Once the proposed drain pipe installation has taken place, storm water currently impacting the new containment basin will be eliminated.

Mr. Arthurs presented the updated cross section drawing and discussed negotiating pricing with the current contractor (Shamrock) for the additional repairs under the existing contract. Depending on pricing and if a change order is not possible under the current contract, he may have to put the new repairs out for bid.

Chairman Frye asked that Mr. Arthurs give monthly updates on the status of the repair.

### **Update on the West Randleman Business Park**

Bonnie Renfro, Economic Development Corporation (EDC) President, stated that the EDC is the owner of the 50-acre West Randleman Business Park, an industrial park located in Randleman west of I-73 and north of US 311. The EDC first purchased a portion of the land in 2000 and made subsequent purchases and improvements. The land is financed with a line of credit by a group of four local banks. Over the years, Randolph County has supported the development by providing annual assistance for debt service, in each case following a public hearing.

Today, the Park is home to Rheem's North American distribution center and the Randleman Ambulance Base. The balance of the park, 35.68 acres, has been marketed for sale for an industrial user and the EDC has received an offer to purchase the property. The land has been appraised to determine the fair market value of \$678,000. The offer the EDC has received is less than the fair market value.

The Randolph County EDC Board met on April 26th and voted to accept the offer, contingent on approval by the Board of Commissioners. Ms. Renfro said the potential buyer is Hughes Furniture Industries (HFI), one of the county's existing industries. They are experiencing consistent growth and have quietly grown to become our county's fifth largest employer with over 800 jobs in Randleman, where they are headquartered, and in Asheboro.

HFI wishes to purchase the property to construct a new 300,000 square foot distribution center to meet the needs of a fast growing segment of their business. Based on the current project information, the project would create 50 new jobs in Randolph County, approximately half of them at the new distribution center and the remainder at other HFI operations in Randleman and Asheboro. The project would create a minimum new capital investment of \$5 million.

Ms. Renfro has consulted with Associate County Attorney Aimee Scotton. Due to the level of the County's financial involvement in the acquisition of the West Randleman Business Park, it makes it necessary for any conveyance of this property to be accomplished in accordance with the procedural requirements of North Carolina General Statute 158-7.1. With regards to the contemplated sale of a portion of this property, Ms. Scotton had summarized requirements to Ms. Renfro as follows:

N.C.G.S. 158-7.1(d) allows interests in real property that are held or acquired pursuant to subsection (b) to be leased or conveyed by private negotiation. The West Randleman Business Park property was acquired and has been held for an industrial park pursuant to subsection (b) so this section definitely applies. It goes on to provide that the conveyance may be made “subject to such conditions, covenants and restrictions as deemed to be in the public interest or necessary to carry out the purposes of this section.”

The statute also states that, before a conveyance may be approved, the governing body must determine the probable average hourly wage to be paid to workers by the business to be located at the property to be conveyed and the fair market value of the interest being conveyed. The statute states that the consideration for the conveyance may not be less than the fair market value so determined, but the calculation of consideration need not be limited to the actual purchase price of the property.

It was Ms. Scotton’s opinion that the statute will require that this conveyance be made subject to a condition, covenant or restriction because the monetary consideration being offered for the property is less than its fair market value.

In determining the amount of consideration received, the board may take into account prospective tax revenues from improvements to be constructed on the property, prospective sales tax revenues to be generated in the area, as well as any other prospective tax revenues or income coming to the county over the next ten years as a result of the conveyance. Calculating the consideration in this manner is only allowed if the following two conditions are met:

1. The governing board must determine that the conveyance of the property will stimulate the local economy, promote business, and result in the creation of a substantial number of jobs that pay at or above the median average wage.
2. The governing board must contractually bind the purchaser to construct, within a specific time frame (not to exceed five years), improvements on the property that will generate the tax revenues that were taken into account to arrive at the compensation. The agreement shall provide that if the improvements specified in the contract are not constructed, the purchaser shall convey the property back. This is the condition/restriction that is referred to above.

If these two conditions are not met, then the purchase price for the property must be equal to or greater than the fair market value.

Ms. Renfro said the county must hold a public hearing on the matter before a conveyance can be approved. The notice of public hearing must contain a description of the interest to be conveyed, the value of the interest, the proposed consideration, and the governing body’s intention to approve the conveyance. The notice must be published at least ten days in advance of the public hearing.

Ms. Renfro requested the Board set a public hearing for consideration of this offer at their June 6th meeting.

*On motion of Allen, seconded by Frye, the Board voted unanimously to set a public hearing for June 6, 2016, at 6:30 p.m., at the Historic Courthouse to consider the approval of conveyance of the property in the West Randleman Business Park.*

**Approval of the Sale of a Portion of the County’s Raw Water Allocation**

Associate County Attorney Aimee Scotton stated that the City of Archdale has been considering the purchase a portion of Randolph County’s raw water allocation. They are not requesting to purchase any treated water allocation. The City has offered to purchase 250,000GD of raw water from Randolph County at a rate of \$199,709.00 per 100,000GD, a total purchase price of \$499,272.50. This would be a one-time payment due upon the signing of an agreement effectuating the sale. The City has further requested that the County enter into an agreement giving the City of Archdale a right of first refusal for making additional purchases of raw water allocation from Randolph County in the event that the County receives an offer to purchase water from a municipality primarily located outside of the County.

Ms. Scotton said the Board could refuse to sell raw water to the City of Archdale; agree to sell raw water allocation in the amounts and at the rates referenced above, authorize the Associate County Attorney to write an agreement effectuating said sale, and authorize the Chairman of the Board of Commissioners to sign said agreement once drafted. The said agreement should state “to include” the requested right of first refusal for future raw water allocation sales; or “not to include” the requested right of first refusal.

*On motion of Kemp, seconded by Allen, the Board voted unanimously to approve the sale of 250,000 GD of raw water to the City of Archdale for a total purchase price \$499,272.50; authorize Associate County Attorney to draft an agreement effectuating this sale; authorize the Chairman to sign said agreement, including the requested right of first refusal.*

**Adjournment**

*At 8:00 p.m., on motion of Allen, seconded by Lanier, the Board voted unanimously to adjourn.*

\_\_\_\_\_  
Darrell L. Frye, Chairman

\_\_\_\_\_  
Phil Kemp

\_\_\_\_\_  
Arnold Lanier

\_\_\_\_\_  
Stan Haywood

\_\_\_\_\_  
David Allen

\_\_\_\_\_  
Amanda Varner, Clerk to the Board



Legend

- Fire Stations
- City Limits
- Roads
- County Boundary
- NewSeagroveFD

# NEW SEAGROVE FIRE DISTRICT

Seagrove ATTACHMENT A

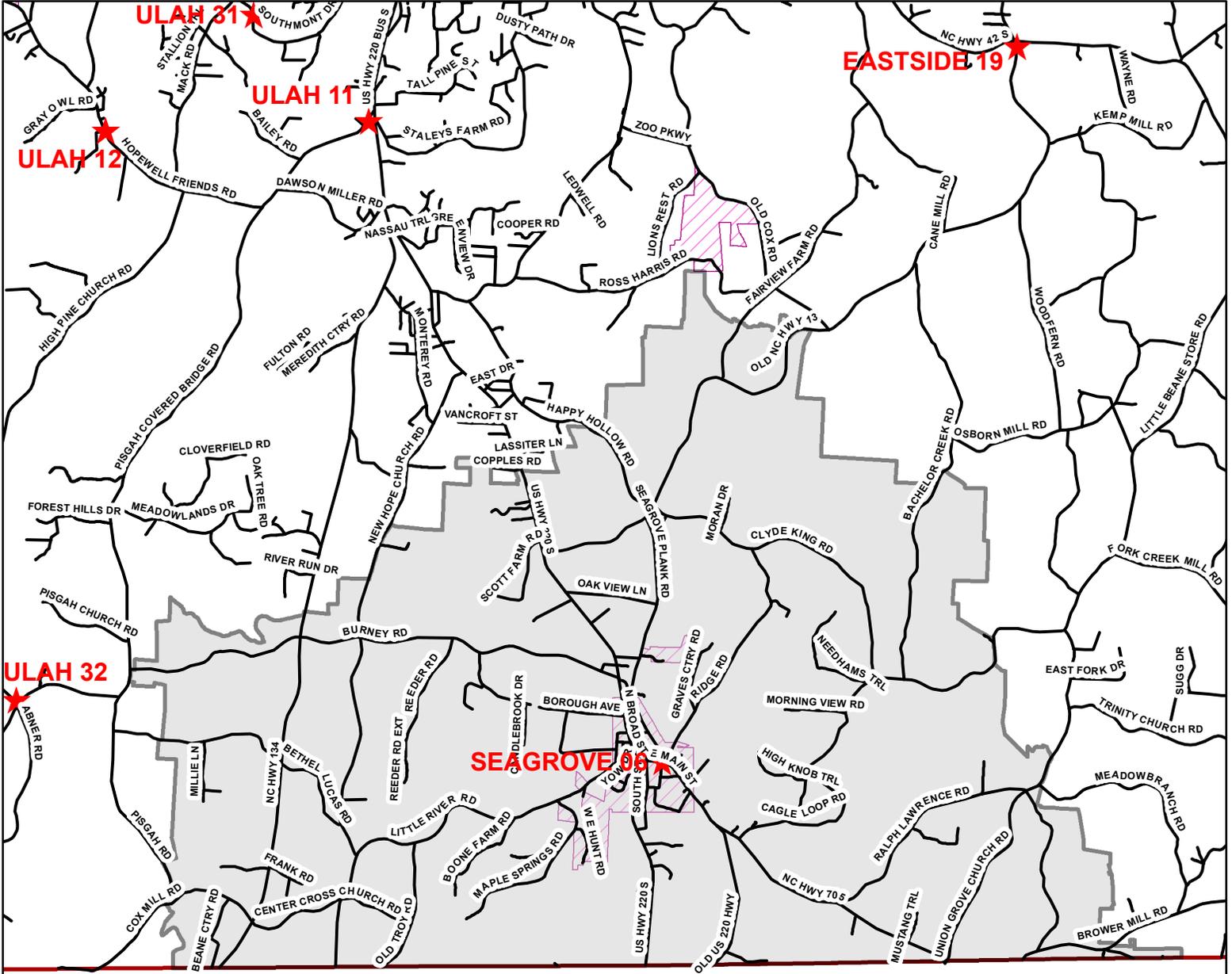
1 inch = 8,000 feet



FIRE INSURANCE DISTRICTS WERE APPROVED BY RANDOLPH COUNTY COMMISSIONER ON 01/08/2007.

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MAP IS BASED ON STATE PLANE COORDINATE SYSTEM IN 1983 DATUM.



**ATTACHMENT  
SEAGROVE TO ULAH PARCELS**

<b>PIN</b>	<b>REID</b>	<b>ACREAGE</b>	<b>ACCT_NAME</b>
7634822782	0008354	223.34274998	EDWARDS TIMBER COMPANY INC
7634933489	0008356	7.43877746	STRIDER, BERTIE RICHARDSON
7634937489	0008357	7.65221402	HURLEY, YVONNE R
7644033583	0009321	17.69761648	RICHARDSON, TONY O
7644122398	0009324	36.53831698	WILLIAMS, ARCHIE L (WILLIAMS, JOAN R)
7644131763	0009325	20.82584262	RICHARDSON, CHRISTOPHER RANDY
7644136693	0009326	3.45848554	RICHARDSON, WINFRED (RICHARDSON, CHRISTINE B LIFE ESTATE)
7644146370	0009327	11.99731208	STRIDER, BERTIE R
7644148609	0009328	10.42865111	STRIDER, BERTIE RICHARDSON
7644156489	0009329	25.80867969	RICHARDSON, TIMOTHY RAY
7644226136	0009336	36.26505019	MILLS, STEPHEN V
7644226908	0009337	30.82328670	RICHARDSON, ROGER
7644233814	0009338	2.50774717	RICHARDSON, GARY STEVEN
7644244230	0009339	1.42547892	SAUNDERS, CHAD (SAUNDERS, AMBER)
7644244820	0009340	2.74630765	RICHARDSON, TIMOTHY RAY
7644248691	0009341	2.25232609	RICHARDSON, TIMOTHY RAY
7644254548	0009342	21.39871465	RICHARDSON, ROGER
7644331266	0009353	30.66250461	RICHARDSON, GARY STEVEN
7644341443	0009354	15.84738882	HURLEY, YVONNE R
7644341900	0009355	1.70543098	RICHARDSON, GARY STEVEN
7645047528	0009449	4.74736742	BURNS, MELANIE
7645137145	0009464	9.62516663	SMITH, CECIL B
7645138506	0009465	14.29433903	MCKEITHAN, WILLIAM LEE II
7645142120	0084681	3.60100000	BELCHER, DAVE
7645142637	0009468	10.38720813	BAILES, KRISTA
7645147458	0009470	5.74926337	KELLY, ASHLEY L (KELLY, BRANDON)
7645158255	0009473	11.44567697	BOWMAN, HELGA M (BOWMAN, MICHAEL A)
7645165973	0084568	0.30400000	RANDOLPH TELEPHONE MEMBERSHIP CORPORATION
7645177208	0009480	1.62511686	HAMMOND, JAMES HAROLD
7645178246	0009481	1.63760923	HAMMOND, JAMES HAROLD
7645178802	0009482	1.72956318	COLTRANE, DON REID
7645232265	0009492	0.39268370	VANBENCOTEN, JOSEPH E SR (VANBENCOTEN, DIANE E)
7645233644	0009493	2.24440453	HUNTER, MITCHELL CARSON
7645234223	0009494	1.41086053	DELMAR 15 LLC
7645236483	0009495	11.90355769	BUENO, MANUEL P (BUENO, CESARIO)
7645238948	0009496	1.23625283	LYDA, RUSSELL D
7645242401	0009497	7.66819859	TAYLOR, JAMES TIMOTHY (TAYLOR, KAREN)
7645246048	0009498	1.52606495	JOHNSON, BOBBY MICHAEL (JOHNSON, KELLY)
7645254156	0009499	17.08142507	RIDGEWAY, THOMAS C (RIDGEWAY, LAURA MICHELE)
7645261906	0084567	12.37400000	HOLLOMAN, BERTIA P
7645270330	0009502	1.66417071	CLARK, GARY W
7645270763	0009503	3.60178826	BRASWELL, MARK T
7645271277	0009504	1.70887264	WILLETTS, DAVID (LORETH, JULIA)
7645273226	0009505	1.78305365	WHITAKER, KIMBERLY S
7645273883	0009506	3.28526160	WOODARD, TONY G (WOODARD, VICKIE L)
7645274275	0009507	1.75731206	SUNRISE & SONS LLC
7645334351	0080464	21.58872454	BUENO, MANUEL PONCE (MARURE, RAQUEL CASTALENA)
7645340663	0009520	13.35914157	WISHON, STEVEN W (WISHON, JULIE M)



Legend

- ★ Fire Stations
- ▭ City Limits
- ▭ County Boundary
- Roads
- ▭ NewSouthwestFD

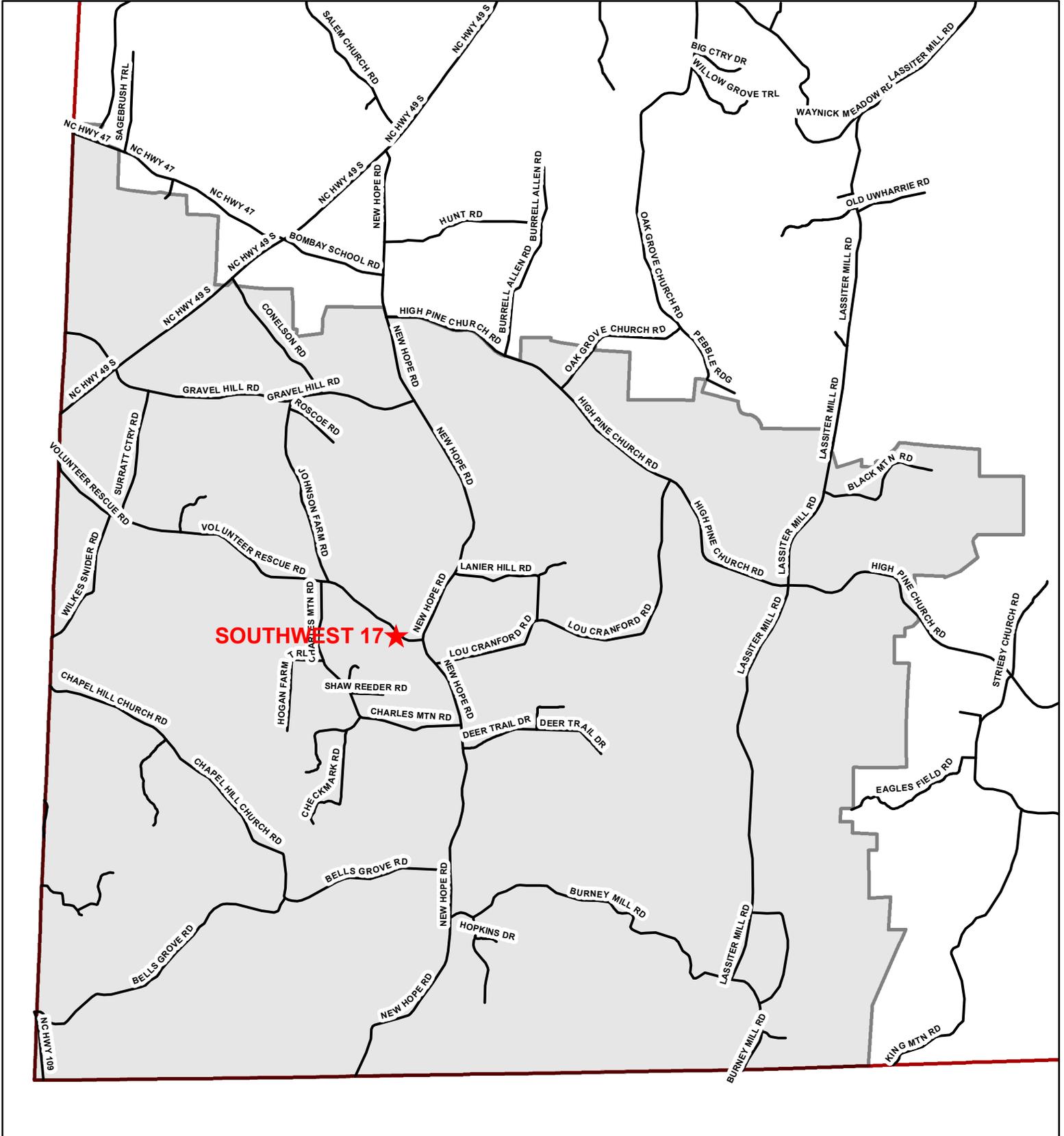
# NEW SOUTHWEST FIRE DISTRICT

Southwest ATTACHMENT A

1 inch = 5,280 feet



FIRE INSURANCE DISTRICTS WERE APPROVED BY RANDOLPH COUNTY COMMISSIONER ON 01/08/2007.  
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**ATTACHMENT  
SOUTHWEST TO ULAH PARCELS**

<b>PIN</b>	<b>REID</b>	<b>ACREAGE</b>	<b>ACCT_NAME</b>
7614996076	0007152	101.26000000	MILLER, GEORGE G JR (MILLER, ELIZABETH)
7615511392	0007176	6.00000000	PRITCHARD, MICKEY DONALD ESTATE
7615738591	0007187	4.58000000	UNITED STATES OF AMERICA
7615827535	0007192	8.65000000	BROWN, SHARON BROWN
7615912911	0007202	3.50000000	CALLICUTT, MOZELLE L
7615923422	0007207	3.50000000	CALLICUTT, MOZELLE L
7615926012	0007209	3.50000000	LUTHER, RALPH F
7615926432	0007210	3.50000000	CALLICUTT, MOZELLE L
7615928043	0007211	3.50000000	LUTHER, RALPH F
7615929188	0007212	4.00000000	LUTHER, RALPH F
7615929585	0007213	3.50000000	CALLICUTT, MOZELLE LUTHER
7624099282	0007679	10.10000000	BENNETT, DAVID D
7624163435	0007682	15.57000000	SIMPSON, WILBUR G JR (SIMPSON, RUTH L)
7624164892	0007683	15.57000000	JOHNSON, JAMES W
7624173503	0007684	5.48000000	BENNETT, DAVID D
7624175625	0007685	1.48000000	OVERTON, JESSE F (OVERTON, SONYA R)
7624177823	0007686	2.00000000	OVERTON, JESSE F (OVERTON, SONYA R)
7624180340	0007687	18.93000000	BENNETT, DAVID D
7624189815	0007690	1.00000000	DEATON, WILLIAM (DEATON, KAREN)
7624189956	0007691	0.94000000	HOGAN, HERMAN LEE (HOGAN, CONNIE)
7624199485	0007693	0.13000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624290332	0007695	1.30000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291502	0007696	1.11000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291667	0007697	0.80000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291884	0007698	1.40000000	RUSSELL, ALMA LEA
7624293633	0007699	1.05000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624296252	0007700	17.01000000	HOGAN, ALVIN (HOGAN, NANCY LIFE ESTATE)
7625024501	0007767	0.34000000	CALLICUTT, MOZELLE
7625133208	0007795	13.70000000	LUTHER, GARRY WAYNE HEIRS
7625285933	0007814	3.80000000	HILL, JULIUS
7625298770	0007818	1.00000000	POTTER, DOCKERY C
7625298833	0007819	0.26000000	HILL, BARZILLA H
7626201288	0007913	1.00000000	FISHER, WILLIAM
7626202007	0007914	1.92000000	FISHER, WILLIAM
7626205521	0007915	4.20000000	CARTER, ESTELLA
7626304978	0007917	20.00000000	YOW, DONALD EUGENE (YOW, DEBORAH COX)
7615896567	0007200	11.80000000	COLLINS, EDWARD J JR (COLLINS, DIANA J)
7616805337	0007290	32.06000000	HENSLEY, DOUGLAS R (HENSLEY, CYNTHIA P)
7615897008	0007201	7.27000000	KNAPP, JOHN K (KNAPP, DEBORAH E)
7614859790	0007149	19.60000000	CHARLES AND SHIRLEY HOOVER FAMILY LIMITED PARTNERSHIP
7624185140	0007689	3.75000000	OVERTON, JESSE FARON
7625026888	0007771	5.44000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625024762	0007768	0.04000000	CALLICUTT, MOZELLE L
7624184859	0007688	2.64000000	BECK, GLENDA P
7615722961	0007186	8.00000000	LUTHER, JOHN M (LUTHER, TINA DUKE)
7625302085	0007820	40.00000000	WAGONER, CLARENCE STAPLES JR
7615834124	0007193	71.24000000	THOMPSON, STEPHANIE DIANE
7624271886	0007694	38.00000000	OVERTON, JUNE C
7615825165	0007191	7.40000000	BROWN, SHARON BROWN
7626308068	0007918	64.98000000	PIERCE, GEORGE L JR
7626356854	0007921	98.80000000	UNITED STATES FOREST SERVICE
7615612809	0007178	89.20000000	U S NATIONAL FOREST
7615720383	0007185	6.20000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7615710744	0007184	1.20000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7615920384	0007204	3.50000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7626338322	0080160	205.70000000	STRIDER, DONALD W (STRIDER, DIANE C)
7625077044	0007781	7.55000000	HUGHES FURNITURE INDUSTRIES INC
7615924853	0007208	3.06000000	CALLICUTT, MOZELLE L
7625021787	0007766	1.01000000	CALLICUTT, MOZELLE LUTHER
7625020985	0081565	3.51000000	CALLICUTT, MOZELLE LUTHER

**ATTACHMENT  
SOUTHWEST TO ULAH PARCELS**

<b>PIN</b>	<b>REID</b>	<b>ACREAGE</b>	<b>ACCT_NAME</b>
7615933380	0081633	9.08000000	LUTHER, CATHY A (LUTHER, DANIEL W)
7615880759	0007198	9.77000000	KNAPP, JOHN K (KNAPP, DEBORAH E)
7625072379	0080264	18.92000000	BW HUGHES PROPERTIES LLC
7615977667	0007218	2.47000000	BROWN, VANESSA
7615976607	0007217	2.35000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615973740	0007216	4.90000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615860039	0007195	24.20000000	LOFLIN, RUTH STALEY
7615970735	0007215	4.90000000	BROWN, VANESSA
7615870908	0082130	44.25000000	NORTH CAROLINA ZOOLOGICAL SOCIETY INC
7615987601	0007220	8.45000000	LEWALLEN, MCLARIN HENRY (LEWALLEN, BRENDA)
7615996382	0007221	3.65000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615998296	0007222	3.65000000	BROWN, VANESSA
7625091109	0007782	3.65000000	BROWN, VANESSA
7625092187	0007783	3.65000000	WANSLEY, JIMMY
7625092994	0007784	6.31000000	BROWN, JAMES NELSON (BROWN, OTHERS)
7625094159	0007785	3.65000000	GADDY, LEVANDER (GADDY, CASSANDRA C)
7625095291	0007786	3.65000000	ROBINSON, EDDIE C SR
7616907583	0007296	58.12000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7625084440	0080263	19.23000000	MCINTOSH, THOMAS C
7625025152	0007769	6.70000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625029027	0007772	1.30000000	STRICKLAND, LAURA BARRINGER
7625120758	0007792	9.00000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625121058	0007793	4.13000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625126604	0007794	13.50000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625212745	0082739	0.23000000	LUTHER, DOUGLAS RAY
7625118682	0082754	4.60000000	USSERY, VIVIAN L
7615859604	0007194	129.07000000	LOFLIN, RUTH STALEY
7625036510	0007774	2.00000000	LUTHER, CATHY ASBILL
7625042876	0007776	1.81000000	PACK, MARK S (PACK, ELIZABETH G)
7625051186	0007777	9.81000000	EVANS, LYNN J
7625056225	0007779	0.34000000	EVANS, LYNN J
7625148037	0007796	123.24000000	CAVINESS, HELEN M (MCCRARY, SHIRLEY C)
7625054922	0007778	41.26000000	LOFLIN, KEVIN JAY
7625030555	0081567	16.48000000	LUTHER, CATHY A
7625221360	0083395	6.99000000	LUTHER, DOUGLAS RAY
7625118857	0083403	1.01000000	LUTHER, ROGER DALE
7625174642	0007798	3.92000000	VARNER, JAMES BOBBY
7626103223	0007910	135.16000000	SHEFFIELD, LARRY FRANKLIN (SHEFFIELD, JUDY ROBBINS)
7625294241	0007816	6.87000000	SHEFFIELD, LARRY FRANKLIN (SHEFFIELD, JUDY ROBBINS)
7626212637	0007916	54.82000000	PIERCE, GEORGE L JR
7625161896	0007797	25.30000000	HUGHES FURNITURE INDUSTRIES INC
7625295967	0007817	5.95000000	STRIEBY UNITED CHURCH OF CHRIST
7625040476	0007775	13.65000000	PENDLETON, CURTISS RAYMOND (PENDLETON, ELISABETH ANNE)
7615878786	0083876	2.88000000	TRENT, AMBER
7615888173	0083875	1.89000000	ESSICK, LEE TRUSTEE
7614829512	0007148	206.00000000	BENNETT, DAVID D
7614942079	0007150	54.19000000	BROWN, JERRY D
7614965967	0007151	100.40000000	BENNETT, DAVID D
7615705002	0007183	256.60000000	U S NATIONAL FOREST
7624151331	0007681	104.10000000	BENNETT, DAVID D
7615983483	0084875	6.01000000	WORMWOOD, JOSEPH C
7615981731	0084876	7.19000000	LAND TRUST FOR CENTRAL NORTH CAROLINA INC
7614745796	0007147	176.70000000	STATE OF NORTH CAROLINA,
7615919022	0007203	83.60000000	U S NATIONAL FOREST
7624194860	0007692	33.00000000	STRIDER, PAUL P (STRIDER, ANN G)
7625108409	0007787	5.70000000	MILLER, B F (MILLER, R F)
7625210234	0007800	3.88000000	BULLA, AARON ANDREW
7625108875	0084729	4.30000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625113374	0084728	17.50000000	LUTHER, DOUGLAS RAY



# ATTACHMENT

<b>Properties transferred from Seagrove to Ulah</b>			
<b>PIN</b>	<b>REID</b>	<b>CALC_ACRES</b>	<b>ACCT_NAME</b>
7634822782	0008354	223.34274998	EDWARDS TIMBER COMPANY INC
7634933489	0008356	7.43877746	STRIDER, BERTIE RICHARDSON
7634937489	0008357	7.65221402	HURLEY, YVONNE R
7644033583	0009321	17.69761648	RICHARDSON, TONY O
7644122398	0009324	36.53831698	WILLIAMS, ARCHIE L (WILLIAMS, JOAN R)
7644131763	0009325	20.82584262	RICHARDSON, CHRISTOPHER RANDY
7644136693	0009326	3.45848554	RICHARDSON, WINFRED (RICHARDSON, CHRISTINE B LIFE ESTATE)
7644146370	0009327	11.99731208	STRIDER, BERTIE R
7644148609	0009328	10.42865111	STRIDER, BERTIE RICHARDSON
7644156489	0009329	25.80867969	RICHARDSON, TIMOTHY RAY
7644226136	0009336	36.26505019	MILLS, STEPHEN V
7644226908	0009337	30.82328670	RICHARDSON, ROGER
7644233814	0009338	2.50774717	RICHARDSON, GARY STEVEN
7644244230	0009339	1.42547892	SAUNDERS, CHAD (SAUNDERS, AMBER)
7644244820	0009340	2.74630765	RICHARDSON, TIMOTHY RAY
7644248691	0009341	2.25232609	RICHARDSON, TIMOTHY RAY
7644254548	0009342	21.39871465	RICHARDSON, ROGER
7644331266	0009353	30.66250461	RICHARDSON, GARY STEVEN
7644341443	0009354	15.84738882	HURLEY, YVONNE R
7644341900	0009355	1.70543098	RICHARDSON, GARY STEVEN
7645047528	0009449	4.74736742	BURNS, MELANIE
7645137145	0009464	9.62516663	SMITH, CECIL B
7645138506	0009465	14.29433903	MCKEITHAN, WILLIAM LEE II
7645142120	0084681	3.60100000	BELCHER, DAVE
7645142637	0009468	10.38720813	BAILES, KRISTA
7645147458	0009470	5.74926337	KELLY, ASHLEY L (KELLY, BRANDON)
7645158255	0009473	11.44567697	BOWMAN, HELGA M (BOWMAN, MICHAEL A)
7645165973	0084568	0.30400000	RANDOLPH TELEPHONE MEMBERSHIP CORPORATION
7645177208	0009480	1.62511686	HAMMOND, JAMES HAROLD
7645178246	0009481	1.63760923	HAMMOND, JAMES HAROLD
7645178802	0009482	1.72956318	COLTRANE, DON REID
7645232265	0009492	0.39268370	VANBENCOTEN, JOSEPH E SR (VANBENCOTEN, DIANE E)
7645233644	0009493	2.24440453	HUNTER, MITCHELL CARSON
7645234223	0009494	1.41086053	DELMAR 15 LLC
7645236483	0009495	11.90355769	BUENO, MANUEL P (BUENO, CESARIO)
7645238948	0009496	1.23625283	LYDA, RUSSELL D
7645242401	0009497	7.66819859	TAYLOR, JAMES TIMOTHY (TAYLOR, KAREN)
7645246048	0009498	1.52606495	JOHNSON, BOBBY MICHAEL (JOHNSON, KELLY)
7645254156	0009499	17.08142507	RIDGEWAY, THOMAS C (RIDGEWAY, LAURA MICHELE)
7645261906	0084567	12.37400000	HOLLOMAN, BERTIA P
7645270330	0009502	1.66417071	CLARK, GARY W
7645270763	0009503	3.60178826	BRASWELL, MARK T
7645271277	0009504	1.70887264	WILLETTS, DAVID (LORETH, JULIA)
7645273226	0009505	1.78305365	WHITAKER, KIMBERLY S
7645273883	0009506	3.28526160	WOODARD, TONY G (WOODARD, VICKIE L)
7645274275	0009507	1.75731206	SUNRISE & SONS LLC
7645334351	0080464	21.58872454	BUENO, MANUEL PONCE (MARURE, RAQUEL CASTALENA)
7645340663	0009520	13.35914157	WISHON, STEVEN W (WISHON, JULIE M)

# ATTACHMENT

PIN	REID	CALC_ACRES	ACCT_NAME
<b><u>Properties transferred from Southwest to Ulah</u></b>			
PIN	REID	TAX_ACRES	ACCT_NAME
7614996076	0007152	101.26000000	MILLER, GEORGE G JR (MILLER, ELIZABETH)
7615511392	0007176	6.00000000	PRITCHARD, MICKEY DONALD ESTATE
7615738591	0007187	4.58000000	UNITED STATES OF AMERICA
7615827535	0007192	8.65000000	BROWN, SHARON BROWN
7615912911	0007202	3.50000000	CALLICUTT, MOZELLE L
7615923422	0007207	3.50000000	CALLICUTT, MOZELLE L
7615926012	0007209	3.50000000	LUTHER, RALPH F
7615926432	0007210	3.50000000	CALLICUTT, MOZELLE L
7615928043	0007211	3.50000000	LUTHER, RALPH F
7615929188	0007212	4.00000000	LUTHER, RALPH F
7615929585	0007213	3.50000000	CALLICUTT, MOZELLE LUTHER
7624099282	0007679	10.10000000	BENNETT, DAVID D
7624163435	0007682	15.57000000	SIMPSON, WILBUR G JR (SIMPSON, RUTH L)
7624164892	0007683	15.57000000	JOHNSON, JAMES W
7624173503	0007684	5.48000000	BENNETT, DAVID D
7624175625	0007685	1.48000000	OVERTON, JESSE F (OVERTON, SONYA R)
7624177823	0007686	2.00000000	OVERTON, JESSE F (OVERTON, SONYA R)
7624180340	0007687	18.93000000	BENNETT, DAVID D
7624189815	0007690	1.00000000	DEATON, WILLIAM (DEATON, KAREN)
7624189956	0007691	0.94000000	HOGAN, HERMAN LEE (HOGAN, CONNIE)
7624199485	0007693	0.13000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624290332	0007695	1.30000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291502	0007696	1.11000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291667	0007697	0.80000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624291884	0007698	1.40000000	RUSSELL, ALMA LEA
7624293633	0007699	1.05000000	PARNELL, JOHNNY GLENN (PARNELL, PATTY)
7624296252	0007700	17.01000000	HOGAN, ALVIN (HOGAN, NANCY LIFE ESTATE)
7625024501	0007767	0.34000000	CALLICUTT, MOZELLE
7625133208	0007795	13.70000000	LUTHER, GARRY WAYNE HEIRS
7625285933	0007814	3.80000000	HILL, JULIUS
7625298770	0007818	1.00000000	POTTER, DOCKERY C
7625298833	0007819	0.26000000	HILL, BARZILLA H
7626201288	0007913	1.00000000	FISHER, WILLIAM
7626202007	0007914	1.92000000	FISHER, WILLIAM
7626205521	0007915	4.20000000	CARTER, ESTELLA
7626304978	0007917	20.00000000	YOW, DONALD EUGENE (YOW, DEBORAH COX)
7615896567	0007200	11.80000000	COLLINS, EDWARD J JR (COLLINS, DIANA J)
7616805337	0007290	32.06000000	HENSLEY, DOUGLAS R (HENSLEY, CYNTHIA P)
7615897008	0007201	7.27000000	KNAPP, JOHN K (KNAPP, DEBORAH E)
7614859790	0007149	19.60000000	CHARLES AND SHIRLEY HOOVER FAMILY LIMITED PARTNERSHIP
7624185140	0007689	3.75000000	OVERTON, JESSE FARON
7625026888	0007771	5.44000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625024762	0007768	0.04000000	CALLICUTT, MOZELLE L
7624184859	0007688	2.64000000	BECK, GLENDA P
7615722961	0007186	8.00000000	LUTHER, JOHN M (LUTHER, TINA DUKE)
7625302085	0007820	40.00000000	WAGONER, CLARENCE STAPLES JR
7615834124	0007193	71.24000000	THOMPSON, STEPHANIE DIANE

# ATTACHMENT

PIN	REID	CALC_ACRES	ACCT_NAME
7624271886	0007694	38.00000000	OVERTON, JUNE C
7615825165	0007191	7.40000000	BROWN, SHARON BROWN
7626308068	0007918	64.98000000	PIERCE, GEORGE L JR
7626356854	0007921	98.80000000	UNITED STATES FOREST SERVICE
7615612809	0007178	89.20000000	U S NATIONAL FOREST
7615720383	0007185	6.20000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7615710744	0007184	1.20000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7615920384	0007204	3.50000000	LUTHER, CECIL W (LUTHER, ELBIA H)
7626338322	0080160	205.70000000	STRIDER, DONALD W (STRIDER, DIANE C)
7625077044	0007781	7.55000000	HUGHES FURNITURE INDUSTRIES INC
7615924853	0007208	3.06000000	CALLICUTT, MOZELLE L
7625021787	0007766	1.01000000	CALLICUTT, MOZELLE LUTHER
7625020985	0081565	3.51000000	CALLICUTT, MOZELLE LUTHER
7615933380	0081633	9.08000000	LUTHER, CATHY A (LUTHER, DANIEL W)
7615880759	0007198	9.77000000	KNAPP, JOHN K (KNAPP, DEBORAH E)
7625072379	0080264	18.92000000	BW HUGHES PROPERTIES LLC
7615977667	0007218	2.47000000	BROWN, VANESSA
7615976607	0007217	2.35000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615973740	0007216	4.90000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615860039	0007195	24.20000000	LOFLIN, RUTH STALEY
7615970735	0007215	4.90000000	BROWN, VANESSA
7615870908	0082130	44.25000000	NORTH CAROLINA ZOOLOGICAL SOCIETY INC
7615987601	0007220	8.45000000	LEWALLEN, MCLARIN HENRY (LEWALLEN, BRENDA)
7615996382	0007221	3.65000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7615998296	0007222	3.65000000	BROWN, VANESSA
7625091109	0007782	3.65000000	BROWN, VANESSA
7625092187	0007783	3.65000000	WANSLEY, JIMMY
7625092994	0007784	6.31000000	BROWN, JAMES NELSON (BROWN, OTHERS)
7625094159	0007785	3.65000000	GADDY, LEVANDER (GADDY, CASSANDRA C)
7625095291	0007786	3.65000000	ROBINSON, EDDIE C SR
7616907583	0007296	58.12000000	BROWN, JAMES NELSON (BROWN, BERNICE)
7625084440	0080263	19.23000000	MCINTOSH, THOMAS C
7625025152	0007769	6.70000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625029027	0007772	1.30000000	STRICKLAND, LAURA BARRINGER
7625120758	0007792	9.00000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625121058	0007793	4.13000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625126604	0007794	13.50000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625212745	0082739	0.23000000	LUTHER, DOUGLAS RAY
7625118682	0082754	4.60000000	USSERY, VIVIAN L
7615859604	0007194	129.07000000	LOFLIN, RUTH STALEY
7625036510	0007774	2.00000000	LUTHER, CATHY ASBILL
7625042876	0007776	1.81000000	PACK, MARK S (PACK, ELIZABETH G)
7625051186	0007777	9.81000000	EVANS, LYNN J
7625056225	0007779	0.34000000	EVANS, LYNN J
7625148037	0007796	123.24000000	CAVINESS, HELEN M (MCCRARY, SHIRLEY C)
7625054922	0007778	41.26000000	LOFLIN, KEVIN JAY
7625030555	0081567	16.48000000	LUTHER, CATHY A
7625221360	0083395	6.99000000	LUTHER, DOUGLAS RAY
7625118857	0083403	1.01000000	LUTHER, ROGER DALE
7625174642	0007798	3.92000000	VARNER, JAMES BOBBY
7626103223	0007910	135.16000000	SHEFFIELD, LARRY FRANKLIN (SHEFFIELD, JUDY ROBBINS)

# ATTACHMENT

PIN	REID	CALC_ACRES	ACCT_NAME
7625294241	0007816	6.87000000	SHEFFIELD, LARRY FRANKLIN (SHEFFIELD, JUDY ROBBINS)
7626212637	0007916	54.82000000	PIERCE, GEORGE L JR
7625161896	0007797	25.30000000	HUGHES FURNITURE INDUSTRIES INC
7625295967	0007817	5.95000000	STRIEBY UNITED CHURCH OF CHRIST
7625040476	0007775	13.65000000	PENDLETON, CURTISS RAYMOND (PENDLETON, ELISABETH ANNE)
7615878786	0083876	2.88000000	TRENT, AMBER
7615888173	0083875	1.89000000	ESSICK, LEE TRUSTEE
7614829512	0007148	206.00000000	BENNETT, DAVID D
7614942079	0007150	54.19000000	BROWN, JERRY D
7614965967	0007151	100.40000000	BENNETT, DAVID D
7615705002	0007183	256.60000000	U S NATIONAL FOREST
7624151331	0007681	104.10000000	BENNETT, DAVID D
7615983483	0084875	6.01000000	WORMWOOD, JOSEPH C
7615981731	0084876	7.19000000	LAND TRUST FOR CENTRAL NORTH CAROLINA INC
7614745796	0007147	176.70000000	STATE OF NORTH CAROLINA,
7615919022	0007203	83.60000000	U S NATIONAL FOREST
7624194860	0007692	33.00000000	STRIDER, PAUL P (STRIDER, ANN G)
7625108409	0007787	5.70000000	MILLER, B F (MILLER, R F)
7625210234	0007800	3.88000000	BULLA, AARON ANDREW
7625108875	0084729	4.30000000	LUTHER, DOUGLAS RAY LIFE ESTATE
7625113374	0084728	17.50000000	LUTHER, DOUGLAS RAY